

CITY COUNCIL
CITY OF WICHITA
K A N S A S

City Council Meeting
May 9, 2000, 9:00 A.M.

City Hall
455 North Main

ORDER OF BUSINESS

- Call to Order
- Invocation – Daisy Kabagarama
- Pledge of Allegiance
- Approve the minutes of the previous meeting

AWARDS AND PRESENTATIONS

- Proclamations
-

NEW BUSINESS

1. [Agreement with the Kansas Department of Transportation for Reconstruction of I-135](#). (Districts I and VI)

The City Council is being consulted on a preferred alternative for I-135 Highway reconstruction work between 17th and 37th Streets. Work will require traffic disruption and partial and/or full closures.

RECOMMENDED ACTION: Select an alternative; approve the Agreement; authorize the necessary signatures.

2. [37th Street – Oliver to Woodlawn](#). (Districts I and II)

The City of Bel Aire has requested a change of priority of projects submitted in the Transportation Improvement Program. Widening 37th Street North from Oliver to Woodlawn has greater benefits to the City of Wichita than construction of Woodlawn from 37th to 49th Streets North.

RECOMMENDED ACTION: Recommend that the MAPC 37th Street North Project remain as it is programmed in the Transportation Improvement Program.

3. [Tenth Street Drainage Outfall at Wichita Drainage Canal.](#) (District I)

The Tenth Street Outfall Drainage Project would improve drainage and give the City future ability to improve drainage in other sections of Area "K."

RECOMMENDED ACTION: Approve the project and adopt the Resolution.

4. [Redevelopment Incentives Report: Public Hearing](#)

Various advisory boards have reviewed and commented on proposed redevelopment/revitalization of Wichita's core area; action plans have been developed for implementation of the fifteen priority recommendations for City Council consideration/action.

RECOMMENDED ACTION: Approve the recommendations and authorize implementation.

5. [HUD Mini One-Year Action Plan; Eaton Block Renovation.](#)

On December 14, 1999, the City Council approved HOME financing for renovation of the Eaton Block. HUD requires development of a mini-action plan, publication of the proposed use of funds, a public comment period, and Council approval.

RECOMMENDED ACTION: Close the public hearing, approve the Mini-Action Plan and amendments to the HOME Agreement; authorize the necessary signatures.

6. [Wichita Employees' Retirement System and Police and Fire Retirement System Rehiring of Retirees.](#)

The Wichita Employees' Retirement and the Police and Fire Retirement Systems seek new qualification letters from the Internal Revenue Service. The proposed Ordinance allows removal of the rehiring provision, a necessary part of the qualification process.

RECOMMENDED ACTION: Approve first reading of the Ordinance.

CITY COUNCIL AGENDA

7. [Board/Commission Appointments.](#)

RECOMMENDED ACTION: Make the appointments.

8. Proclamations.

National Preservation Week.

RECOMMENDED ACTION: Authorize issuance of the Proclamations.

CONSENT AGENDA

9. Report of the Board of Bids and Contracts Dated May 8, 2000.

RECOMMENDED ACTION: Receive and file the report; approve the Contracts and authorize the necessary signatures.

10. Application for License for Adult Entertainment Establishments/Services.

Renewal – Escort Service.

George Watley	Enter 2000	1328 East Douglas
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RECOMMENDED ACTION: Approve the license subject to Staff review and approval.

11. Applications for Licenses to Retail Cereal Malt Beverages:

<u>Renewal</u>	<u>2000</u>	<u>(Consumption on Premises)</u>
Miguel Reyes	Rostizeria Los Reyes*	512 West 21 st Street
Juvenal G. Fernandez	La Mexicana Restaurant*	408 West 21 st Street
Ron Barnhart	AB of Wichita I, LLC dba Atomic Burrito*	310 North Rock Road
Thang D. Dao	Emperor of China Restaurant*	7011 West Central #116
<u>New Establishment</u>	<u>2000</u>	<u>(Consumption Off Premises)</u>
Charlotte Robson	Wichita Marriott Hotel	9100 Corporate Hills Drive
<u>New Operator</u>		<u>(Consumption Off Premises)</u>
Gwenda Vandaveer	Tropic's Lounge*	2705 North Broadway

*General/Restaurant -- 50% or more of gross receipts derived from sale of food.

RECOMMENDED ACTION: Approve the licenses subject to Staff review and approval.

12. Subdivision Plans and Specifications.

RECOMMENDED ACTION: Approve and advertise for bids to be submitted to the Board of Bids.

13. Preliminary Estimates:

- a) 2000 condemned sidewalk and wheelchair ramps - Phase I - at various locations. (/132100/785011/399125) Traffic to be maintained during construction using flagpersons and barricades. City Council approval date: 08/10/1999. \$201,530.00
- b) Water distribution system to serve Aberdeen Third Addition - north of 21st, east of 119th Street West. (448-89402/734958/470628) Does not affect existing traffic. City Council approval date: 06/22/1999. (District V) - \$230,000.00
- c) Lateral 137, Main 4, Sanitary Sewer No. 23 to serve Walnut Grove Addition - west of Arkansas, north of 33rd Street North. (448-83022/743814/480502) Traffic to be maintained during construction using flagpersons and barricades. City Council approval date: 09/14/1999. (District VI) - \$11,000.00
- d) 2000 contract maintenance raising and under-sealing concrete slabs by foam jacking. south of Harry and west of McLean. (/132274/) Traffic to be maintained during construction using flagpersons and barricades. City Council approval date: 12/07/1999. - \$106,000.00.

RECOMMENDED ACTION: Approve and file.

14. Consideration of Street Closures/Uses.

RECOMMENDED ACTION: Approve the street closures/uses.

15. Agreements/Contracts:

- a) [South Lakes Sports](#) Complex. (District IV)
- b) [Public](#) Wholesale Water Supply District Feasibility.

RECOMMENDED ACTION: Approve the Agreements/Contracts and authorize the necessary signatures.

16. Design Services Agreements:

- a) [Two-way](#) main study – Douglas to Murdock. (Districts I and VI)
- b) [Intersection](#) of Woodland and Mainsgate. (District I)
- c) [Woodland](#)-Westfield Second Addition and Westfield Acres – north of Maple, west of Tyler. (District V)
- d) [Via Christi](#) Regional Medical Center, Inc. Addition – north of Murdock, east of Topeka. (District VI)
- e) [Reconstruction](#) of the sanitary sewer in Pawnee and Topeka. (District III)

RECOMMENDED ACTION: Approve the Agreements/Contracts and authorize the necessary signatures.

17. [Extension](#) of Letter of Intent for Industrial Revenue Bonds – Voice Stream/VS Property, L.L.C. (District I)

RECOMMENDED ACTION: Approve the extension.

18. [Hud](#) Consolidated Plan.

RECOMMENDED ACTION: Approve the consolidated plan/combined application and authorize the necessary signatures.

19. [Supplemental](#) WIC Funding.

RECOMMENDED ACTION: Approve the transfer of funds.

20. [Northeast](#) Transmission Facility. (Districts I, II and VI)

RECOMMENDED ACTION: Approve the project expenditures and notice of intent to publish; and adopt the Resolution.

21. [48" Raw](#) Water Pipeline Repairs. (District VI)

RECOMMENDED ACTION: Approve the notice of intent to publish; authorize Staff to begin construction; allocate the remainder of the budget; adopt the Resolution.

22. Acquisition of 466 Courtleigh East Kellogg Improvement Project. (District II)

RECOMMENDED ACTION: Approve the budgets and Contracts;
authorize the necessary signatures.

23. Restructuring of Park and Recreation Department.

RECOMMENDED ACTION: Approve budget adjustment and authorize
the positions.

24. Revised Lender Support Agreement.

RECOMMENDED ACTION: Approve first reading of the Ordinance.

25. Second Reading Ordinances: (First read May 2, 2000,)

a) Building Condemnations.

An Ordinance making a special assessment to pay for the removal of certain structures, being dangerous and unsafe buildings which have been declared a nuisance under the provision of Sections 18.16.010 to 18.16.090 of the Code of the City of Wichita, Kansas.

b) Sewer Service Assessments.

An Ordinance making a special assessment to pay the cost of unpaid sewer service charges and/or water service charges in the City of Wichita, Kansas. Be it ordained by the governing body of the City of Wichita, Kansas.

c) Z-3333 – East Side of Broadway, South of MacArthur. (District IV)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita, Kansas. Z-3333

d) Z-3361 – North of Shade Lane and East of Ridge Road. (District V)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita, Kansas. Z-3361

e) ZON 2000-00001 – East of Hillside (1213 North Hillside). (District I)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita, Kansas. ZON 2000-00001

RECOMMENDED ACTION: Adopt the Ordinances.

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

- *26. [DED 2000-08](#) – Dedication of Additional Street Right-of-Way for Property Located on the Northeast Corner of Central and West Street. (District VI)

MAPC Recommendation: Accept the Dedication.

RECOMMENDED ACTION: Accept the Dedication.

- *27. [DED 2000-09](#) – Dedication of Access Control Located on the Northeast Corner of Central and West Street. (District VI)

MAPC Recommendation: Accept the Dedication.

RECOMMENDED ACTION: Accept the Dedication.

- *28. [S/D 98-13](#) – Plat of Whispering Lakes Estates Addition Located on the West Side of 159th Street East, South of Harry. (District II)

Staff Recommendation: Approve the Plat.

MAPC Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the documents and Plat;
adopt the Resolutions; authorize the
necessary signatures.

- *29. [S/D 99-40](#) – Plat of Harbor Isle Third Addition Located on the East Side of Meridian, South of 53rd Street North. (District VI)

Staff Recommendation: Approve the Plat.

MAPC Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the documents and Plat; adopt
the Resolutions; authorize the necessary
signatures.

- *30. [S/D 99-49](#) – Plat of Belle Terre South Second Addition Located North of Kellogg and West of 159th Street East. (District II)

Staff Recommendation: Approve the Plat.

MAPC Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the documents and Plat; adopt the Resolutions; authorize the necessary signatures.

- *31. [S/D 99-51](#) – Plat of Holy Temple CGC Addition Located on the Northeast Corner of 11th Street North and Hydraulic Avenue. (District I)

Staff Recommendation: Approve the Plat.

MAPC Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the Plat and authorize the necessary signatures.

- *32. [S/D 99-53](#) – Plat of Universal Fourth Addition Located on the Northwest Corner of Greenwich Road and Kellogg. (District II)

Staff Recommendation: Approve the Plat.

MAPC Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the Plat and authorize the necessary signatures.

- *33. [S/D 00-08](#) – Plat of Woodlake Second Addition Located on the Northeast and Northwest Corner of Douglas and Sheridan. (District VI)

Staff Recommendation: Approve the Plat.

MAPC Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the documents and Plat; adopt the Resolutions; authorize the necessary signatures.

34. SUB 2000-12 – Plat of Sewage Treatment Plant No. 3 (NW) Addition Located on the North Side of 37th Street North, on the East Side of 135th Street West. (District V)

Staff Recommendation: Approve the Plat.

MAPC Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the Plat and authorize the necessary signatures.

- *35. Z-3252 – Plat Extension for Completion of Bradley Fair Fourth Addition; AND Z-3308 – Plat Extension for Completion of Bradley Fair Fourth Addition (Associated with DP-191 Wilson Property) Located at the Southeast Corner of Bradley Fair Parkway and Rock Road. (District II)

Staff Recommendation: Approve, subject to platting within one year.

RECOMMENDED ACTION: Approve the extension for platting of Z-3252 to December 21, 2000; approve the extension for platting of Z-3308 to January 14, 2001; OR

Deny the requested extension.

36. ZON 2000-00002 – Zone Change from “LC” Limited Commercial District to “GC” General Commercial, Located 600 Feet North of 53rd Street North and East of Meridian. (District VI)

Staff Recommendation: Deny.

MAPC Recommendation: Deny.

RECOMMENDED ACTION: Concur with the findings of MAPC and deny the application; OR

Return the application to the MAPC for reconsideration.

- *37. [ZON 2000-00007 – Zone Change from “SF-20” Single-Family Residential to “TF-3” Two-Family Residential, Located South of 13th Street on the East Side of Greenwich.](#) (District II)

Staff Recommendation: Approve, subject to platting within one year.

MAPC Recommendation: Approve, subject to platting within one year.

(Ordinance to be forwarded for first reading when the Plat is forwarded to the City Council.)

RECOMMENDED ACTION: Concur with the findings of MAPC and approve the zone change, subject to the condition of platting; OR

Return the application to the MAPC for reconsideration.

AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion

38. [Natural Gas Service on Wichita Mid-Continent Airport.](#)

RECOMMENDED ACTION: Authorize execution of the Bill of Sale, Transportation Agreement, and transfer of Technical Services Agreement.

Adjournment
